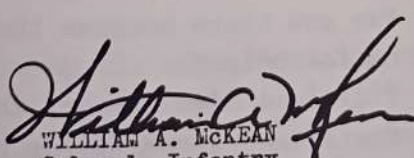


|                                                                                                 |                                                           |                                                                                           |                                                           |                                                        |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|
| <b>AIRPORT POLICE REPORT</b><br>CITY OF PHILADELPHIA                                            |                                                           | <input checked="" type="checkbox"/> INITIAL RPT.<br><input type="checkbox"/> SUPPLEMENTAL | REPORT DATE<br>Day: <b>Friday</b><br>Date: <b>2/24/67</b> | A.P. NO.<br><b>163</b>                                 |
| <input checked="" type="checkbox"/> INTERNATIONAL<br><input type="checkbox"/> NORTH PHILA.      | DAY, DATE, TIME OF OCCURRENCE<br><b>Fri. 2/24/67 1830</b> |                                                                                           | PLACE OF OCCURRENCE<br><b>Terminal Building</b>           |                                                        |
| CLASSIFICATION<br><b>DISTRIBUTION OF LITERATURE (VIETNAM)</b>                                   |                                                           | COMPLAINT (Firm name or victim)<br><b>RYAN, Frederick #119</b>                            |                                                           |                                                        |
| DIVISION OF AVIATION                                                                            |                                                           | ADDRESS - STREET, CITY, STATE<br><b>Phila. Int'l. Airport</b>                             |                                                           | PHONE                                                  |
| REPORTED BY<br><b>RYAN, Frederick #119</b>                                                      |                                                           | ADDRESS<br><b>Airport Police, Phila., Pa.</b>                                             |                                                           | REPORTED - DAY, DATE, TIME<br><b>Fri. 2/24/67 1830</b> |
| IN SEPARATE NUMBERED PARAGRAPHS, (1) DESCRIBE INCIDENT (2) ACTION TAKEN (3) ARRESTS (4) REMARKS |                                                           |                                                                                           |                                                           |                                                        |

A.P. # 163

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>HEADQUARTERS</b><br><b>5TH SPECIAL FORCES GROUP (AIRBORNE), 1ST SPECIAL FORCES</b><br>Office of the Commander<br>APO San Francisco, 96240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| ASF<br>SUBJECT: Letter of Appreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22 July 1965 |
| TO: Master Sergeant Donald W. Duncan<br>Headquarters<br>5th Special Forces Group (Abn)<br>1st Special Forces<br>APO US Forces, 96240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| 1. I wish to express my appreciation for your outstanding presentation of facts and information of Special Forces activities to the Honorable Robert S. McNamara and party on 19 July 1965.<br>2. Throughout the entire presentation your knowledge of Special Forces activities, lucid oral expression, and poise were exceptional.<br>3. The salient points which you so aptly presented to the Secretary of Defense may have significant results on future support of Special Forces in the Republic of Vietnam. You are to be congratulated for a job well done.<br>4. This letter will be made a permanent part of your military 201 file. |              |
| <br>WILLIAM A. MCKEAN<br>Colonel, Infantry<br>Commanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |



**Master Sgt. Duncan  
Tells the Truth  
About Vietnam**

ved Mr. Fred BATCHELDER

as prohibited from dis-  
#119 escorted Mr. BATCHELDER  
ot distribute literature  
n. I referred him to Asst.  
OUGH.

formed Lt. FENCL of the  
ed also.

00 hrs. He informed Mr.  
it or authorize the  
OUGH authorized Mr. BATCHELDER  
outside in front of the  
ersons left the airport at

T, CITY, STATE

SPECIAL INFORMATION

☐ AREA LIGHTED ☐

☐ AREA UNLIGHTED

Badge No.)

☐ CONTINUED ON REVERSE SIDE